

Sample Questions

Level -1 (PRT) For Primary Teachers Class I to V

CHILD DEVELOPMENT AND PEDAGOGY

1. Due to an extended winter break, the school management arranges for classes during holidays, What will be your reaction as a teacher?
 - (i) Protest and not take classes.
 - (ii) Request reconsideration of decision.
 - (iii) Tell students to prepare on their own.
 - (iv) Accept it as your responsibility.

1. In your class you find that some student cannot understand a topic because of the wide gap in their previous knowledge. what would you do?
 - (i) Arrange extra classes to help them.
 - (ii) Ask the parents to arrange help at home
 - (iii) Continue with your classes.
 - (iv) Seek principle's help.

LANGUAGE ¼fgUnh½

- 3- 'kCn dh lgh orZuh dkSu lh gS\
 - (i) vk'khZokn
 - (ii) vk'khokZn
 - (iii) vklhjokn
 - (iv) vk'kokZn

LANGUAGE(ENGLISH)

4. If you reach the school late, your Principal _____ angry
 - (i) will be
 - (ii) was being
 - (iii) has been
 - (iv) is being

GENERAL STUDIES (QUANTITATIVE APTITUDE)

5. If a half Kg of tomato costs 60 paisa then how many paisa does 200 gm tomato cost?
 - (i) 30 paisa
 - (ii) 24 paisa
 - (iii) 12 paisa

- (iv) 18 paisa

GENERAL STUDIES (REASONING ABILITY)

6. A man is facing west. He turns 45° in the clockwise direction and then 180° to his left and then 270° in the anticlockwise direction. Which direction he is facing now?
- (i) South-west
 - (ii) North- east
 - (iii) west
 - (iv) south

GENERAL STUDIES (HARYANA G.K AND AWARENESS)

7. In which of the following location a National park is situated?
- (i) Sultanpur
 - (ii) Bhindawas
 - (iii) Nahar
 - (iv) AbubShahar

MATHEMATICS

8. The place value of zero in 1341.01 is-----.
- (i) Hundreds
 - (ii) Tens
 - (iii) Units
 - (iv) Tenths
9. Which of the following numbers is divisible by 2, 4, 6 and 8.
- (i) 534800
 - (ii) 543888
 - (iii) 534810
 - (iv) 542316

ENVIRONMENT STUDIES

10. The taste buds for bitter taste are present at the-
- (i) centre of tongue
 - (ii) tip of tongue.
 - (iii) edges of tongue.
11. Which part of the plant evaporates water?
- (i) Stomata.
 - (ii) Fruit.
 - (iii) Branch.
 - (iv) Root.

ResultBharat.com

Level-2 (TGT) For Teachers Class VI to VIII
CHILD DEVELOPMENT AND PEDAGOGY

1. Raja, a Student of your class, is very tense due to the acne on his face. What will you do?
 - (i) Ignore him.
 - (ii) Tell him that it is normal and is due to hormonal changes.
 - (iii) Tell him to go to a doctor as it is a medical problem.
 - (iv) Scold and tell him not to waste time on these issues.

2. Twelve year old Radhika has begun to imitate the style of talking of her teacher. This form of behaviour is known as-
 - (i) Compensation
 - (ii) transference
 - (iii) sublimation
 - (iv) egocentrism

LANGUAGE (HINDI)

3. उम्हस फु[कुस ओड;कुस एस लस डकुस&लकुस ओड; लघु गस \
 - (i) वकु,द फुयकुल खजे नुव/कु इह फुफुत,ओ
 - (ii) वकु खजे नुव/कु डकु,द फुयकुल इहफुत,ओ
 - (iii) वकु,द फुयकुल खजे नुव/कु इह युकुसओ
 - (iv) वकु,द फुयकुल इहफुत, खजे नुव/कुओ

LANGUAGE (ENGLISH)

4. Select the word the correct spelling to fill in the blanks in the given sentence :
 I a letter from my grandfather.
 - (i) recieved
 - (ii) received
 - (iii) resieved
 - (iv) recived

QUANTATIVE APTITUDE

5. In a group of 20 adults, there are 8 female, 9 literate persons out of which 6 are literate female. Find the number of male illiterate in the group.
 - (1) 4
 - (2) 8
 - (3) 12
 - (4) 9

REASONING ABILITY

6. In a code language, if pen means pencil, pencil means eraser, eraser means paper, paper means book, book means table, table means chair and chair means desk, then on which of the following do we sit? (according to that code language)
- | | |
|------------|------------|
| (i) Table | (ii) Paper |
| (iii) Desk | (iv) Book |

HARYANA G.K. AND AWARENESS

7. Where the Haryana Vishwakarma Skill University is situated?
- | | |
|--------------|----------------|
| (1) Dudhaura | (2) Ballabgarh |
| (3) Sunari | (4) Loharu |

SUBJECT SPECIFIC

fgUnh

8. 'py jgk euq'; gS
vJq-Losn-jDr ls yFkiFk] yFkiFk] yFkiFk
vfXuiFk! vfXuiFk!
izLrqr dkO;ka'k esa dfo us 'vfXuiFk' fdlds izrhd Lo:lk iz;ksx fd;k gS\
- | |
|--|
| (v) jktuhfrd thou dh folaxfr;kj |
| (c) lkekftd folaxfr;kj ds izfr |
| (l) /kkfeZd :f<+;ksa ls mits n~oan~o ds izfr |
| (M) la?k" kZe; thou ds izfr |

ENGLISH

9. Identify the figure of speech in :
I must be cruel, only to be kind –
- | |
|----------------|
| (a) Epigram |
| (b) Paradox |
| (c) Metaphor |
| (d) Synecdoche |

PUNJABI

10. ਗੁਰਦੁਆਰਾ ਹਜੂਰ ਸਾਹਿਬ 'ਸੰਚਖੰਡ' ਕਿੰਨੇ ਗੁਰੂ ਸਾਹਿਬ ਦੀ ਯਾਦ ਵਿਚ ਸਥਾਪਤ ਕੀਤਾ ਗਿਆ ਹੈ :

(1) ਪੰਜਵੇਂ
(2) ਤੀਸਰੇ
(3) ਦਸਵੇਂ
(4) ਅੱਠਵੇਂ

SANSKRIT

11. ,”kq fudYis”kq d% fodYi% IE;d~ ukfLr&

¼1½ cq}pfjrs v”Vkfoa’kfr lxxZ% lfUrA

¼2½ loksZifu”knks xkoks nksX/kk xksikyuUnu% & ,rRdFkua

श्रीमद्भगवद्गीतामुद्दिश्य dfFkre~A

¼3½ lglkfon/khr u fØ;kefoosd% ijekinka in~e&lwfDr dkfynklsuksDre~A

¼4½ dkfynkL; dkO;’kSyh ^oSnHkhZ* orZrsA

URDU

12.

نوٹ : صحیح جواب کا انتخاب کیجئے -

سوال : دہلی کے آخری داستان کو تھے :

(2) میرامن دہلوی

(1) خواجہ حسن نظامی دہلوی

(4) شہد احمد دہلوی

(3) میر باقر علی دہلوی

HOME SCIENCE

13. Anorexia Nervosa is:

- a) Nervous Disorder
- b) Eating Disorder
- c) Hormonal Disorder
- d) Anemia

PHYSICAL EDUCATION

14. Isotonic Exercises are related to :

- i) Speed
- ii) Strength
- iii) Endurance
- iv) Flexibility

ART

15. Identify the primary colour in given below :

- a) Red
- b) Orange
- c) Pink
- d) Green

16. Ajanta Caves are situated in :

- a) Karnataka
- b) Madhya Pradesh
- c) Maharashtra
- d) Chattisgarh

MUSIC

17. Essential elements for 'Naad' are :

- 1) Air, Water
- 2) Fire, Air
- 3) Water, Fire
- 4) Water, Vacuum

MATHEMATICS

18. The population of a village is 3600. $\frac{5}{9}$ of them are males and the rest are females. 40% of the males are married. Find the percentage of the females who are married.

- (i) 40%
- (ii) 80%
- (iii) 60%
- (iv) 50%

SCIENCE

19. Which of the following bio molecule does not contain acid.

- (i) DNA
- (ii) Carbohydrate
- (iii) Protein
- (iv) Fat

SOCIAL SCIENCE

20. "Bi-Cameralism" is a feature of:

- (i) Executive
- (ii) Election Commission
- (iii) Legislature
- (iv) Judiciary

Level-3 (PGT) For Post Graduate Teachers Class IX to XII

CHILD DEVELOPMENT AND PEDAGOGY

1. According to modern concept of teaching, teacher should play mainly the role of a-
 - (i) Philosopher
 - (ii) Friend
 - (iii) Facilitator
 - (iv) Instructor

2. Characteristic of creativity is Originality is :
 - (i) Originality
 - (ii) Fluency
 - (iii) Flexibility
 - (iv) All of these

LANGUAGE

3.
 - (i) la;/k dk le;
 - (ii) izkr% dky dk le;
 - (iii) v)Zjk=h dk le;
 - (iv) iznks" k dk le;

LANGUAGE (ENGLISH)

4. Dowry, though by law, has grown to monstrous..... after four decades of legislation.
 - (i) Abolished, Practice
 - (ii) Prohibited, Proportions
 - (iii) Affected, Evil
 - (iv) Rebuked, Image

GENERAL STUDIES (QUANTITATIVE APTITUDE)

5. Neeraj's age after 20 years will be 3 times his age 20 years back. Find out the present age of neeraj ?
 - (i) 30 years
 - (ii) 35 years
 - (iii) 40 years
 - (iv) 45 years

GENERAL STUDIES (REASONING ABILITY)

6. In a queue of 27 persons, Ramesh is the 12th person from the front end and Jack is the 8th person from the rear end, while Seema is exactly between Ramesh and Jack. How many persons are ahead of Seema?
- (i) 14
(ii) 15
(iii) 13
(iv) 17

GENERAL STUDIES (HARYANA G.K AND AWARENESS)

7. As per the census 2011, the decadal Growth Rate of Population in Haryana, was..... :
- (i) 19.9 %
(ii) 28.43 %
(iii) 17.64 %
(iv) 21-15 %

SUBJECT SPECIFIC

HINDI

8. o.kksZ ds vk/kkj ij tks NUn curs gS] os dgykrs gS %
- (i) okf.kZd NUn
(ii) ekf=d NUn
(iii) eqDrd NUn
(iv) dkfeZd NUn

ENGLISH

9. Who is one of the 'University Wits'?
- (i) Christopher Marlowe
(ii) Ben Jonson
(iii) John Webster
(iv) George Chapman

SANSKRIT

10. ,rs"qk fodYis"qk dfLeu~ fodYis iznYkL; dFkuL; li-fr% u orZrs&
- (1) ;Fkk n"Va ;FkkJqra rFkk okM~eu'psfr &IR;L; ifjHkk"kk
(2) efg;kal% izd`O;k ferHkkf"k.k% & HkoHkwfruksDre~
(3) ;fn ;Fkk onfr f{kfriLrFkk &nzqrfoyfEcr
(4) J`axkjohj & शान्तानामेको ऽङ्गी jl b";rs egkdkoL; y{k.ke~

HISTORY

11. Which of the following is not a characteristic tool of the Neolithic Age :

- (i) Celts or Polished Axe
- (ii) Handaxe
- (iii) Ring Stone
- (iv) Saddle Quern

GEOGRAPHY

12. The word 'Geography' was first used by :

- (i) Ptolemy
- (ii) Eratosthenes
- (iii) Aristotle
- (iv) Herodotus

HOME SCIENCE

13. Chemical substance in foods are called :

- (v) Fatty acids
- (vi) Nutrients
- (vii) Proteins
- (viii) All of these

SOCIOLOGY

14. The book 'Poverty of Philosophy' was written by :

- (i) K.R. Popper
- (ii) M. Ginsberg
- (iii) Karl Marx
- (iv) Max Weber

PSYCHOLOGY

15. Who established the first experimental laboratory of Psychology Germany?

- (i) William James
- (ii) Wilhelm Wundt
- (iii) Johnn Watson
- (iv) Ivan Pavlov

PHYSICAL EDUCATION

16. From whom do we get immunity?

- (i) Brother
- (ii) Sister
- (iii) Mother
- (iv) Father

COMMERCE

17. The main objectives of Book- Keeping are :

- (i) Complete Recording of Transactions
- (ii) Ascertainment of financial Effect on the Business
- (iii) Analysis and Interpretation of data
- (iv) (1) and (2) both

PHYSICS

18. The current gain for a transistor in common emitter configuration is 59. If the emitter current is 6.0 mA, the collector current will be ?

- (i) 0.1 mA
- (ii) 5.9 mA
- (iii) 6.1 mA
- (iv) 6.0 mA

CHEMISTRY

19. Number of atoms present in 224 dm³ of oxygen gas is :

- (i) 6.0×10^{23}
- (ii) 1.2×10^{23}
- (iii) 5.0×12^{24}
- (iv) 1.2×10^{25}

POLITICAL SCIENCE

20. Jawaharlal Nehru considered the following as the suitable pattern of economy for India

- (i) Capital economy
- (ii) Socialist economy
- (iii) Mixed economy
- (iv) Liberal economy

ECONOMICS

21. The term 'Economics' is derived from which Language?

- (i) Latin
- (ii) Greek
- (iii) German
- (iv) French

MUSIC

22. Tansen was expert of which Gan-Shaille?

- (i) Prabandha gan
- (ii) Tappa gan
- (iii) Dhrupad gan
- (iv) Thumari gan

COMPUTER SCIENCE

23. Function gives the total number of rows in a table :

- (i) Variance
- (ii) Max
- (iii) Sum
- (iv) Count

BIOLOGY

24. Deficiency of copper in the body causes :

- (i) Pallagra
- (ii) Anemia and damage to CNS
- (iii) Influenza
- (iv) Xeroplasma

MATHEMATICS

25. If $n(A) = 3$, $n(B) = 6$, then minimum and maximum values of $n(A \cup B)$ are :

- (i) 3,9
- (ii) 6,9
- (iii) 3,6
- (iv) 0,9

FINE ARTS

26. Seals found in Indus Valley Civilization are mostly

- (i) Round
- (ii) Square
- (iii) Rectangle
- (iv) Triangle

OMR ANSWER SHEET 2022

LEVEL - 1

- अभ्यर्थी अपना रोल नम्बर एवं उसके नीचे दिए गए गोले ध्यान से काला करें।
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NAME OF CANDIDATE FATHER'S NAME MOTHER'S NAME

ROLL NUMBER

1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0
1	2	3	4	5	6	7	8	9	0

QUESTION BOOKLET SET

A

B

C

D

INSTRUCTIONS

- Use only Blue/Black Ball Point Pen to darken the appropriate Circle.
- Please darken the complete circle.
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अभ्यर्थी अपनी उत्तर पुस्तिका पर्यवेक्षक को देने से पूर्व जाँच लें कि रोल नम्बर ठीक से भरा/गोला काला किया गया है या नहीं। परीक्षा केन्द्र पर विषय परिवर्तन की अनुमति नहीं है। Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.

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Q.No	Response								
001	1 2 3 4	031	1 2 3 4	061	1 2 3 4	091	1 2 3 4	121	1 2 3 4
002	1 2 3 4	032	1 2 3 4	062	1 2 3 4	092	1 2 3 4	122	1 2 3 4
003	1 2 3 4	033	1 2 3 4	063	1 2 3 4	093	1 2 3 4	123	1 2 3 4
004	1 2 3 4	034	1 2 3 4	064	1 2 3 4	094	1 2 3 4	124	1 2 3 4
005	1 2 3 4	035	1 2 3 4	065	1 2 3 4	095	1 2 3 4	125	1 2 3 4
006	1 2 3 4	036	1 2 3 4	066	1 2 3 4	096	1 2 3 4	126	1 2 3 4
007	1 2 3 4	037	1 2 3 4	067	1 2 3 4	097	1 2 3 4	127	1 2 3 4
008	1 2 3 4	038	1 2 3 4	068	1 2 3 4	098	1 2 3 4	128	1 2 3 4
009	1 2 3 4	039	1 2 3 4	069	1 2 3 4	099	1 2 3 4	129	1 2 3 4
010	1 2 3 4	040	1 2 3 4	070	1 2 3 4	100	1 2 3 4	130	1 2 3 4
011	1 2 3 4	041	1 2 3 4	071	1 2 3 4	101	1 2 3 4	131	1 2 3 4
012	1 2 3 4	042	1 2 3 4	072	1 2 3 4	102	1 2 3 4	132	1 2 3 4
013	1 2 3 4	043	1 2 3 4	073	1 2 3 4	103	1 2 3 4	133	1 2 3 4
014	1 2 3 4	044	1 2 3 4	074	1 2 3 4	104	1 2 3 4	134	1 2 3 4
015	1 2 3 4	045	1 2 3 4	075	1 2 3 4	105	1 2 3 4	135	1 2 3 4
016	1 2 3 4	046	1 2 3 4	076	1 2 3 4	106	1 2 3 4	136	1 2 3 4
017	1 2 3 4	047	1 2 3 4	077	1 2 3 4	107	1 2 3 4	137	1 2 3 4
018	1 2 3 4	048	1 2 3 4	078	1 2 3 4	108	1 2 3 4	138	1 2 3 4
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020	1 2 3 4	050	1 2 3 4	080	1 2 3 4	110	1 2 3 4	140	1 2 3 4
021	1 2 3 4	051	1 2 3 4	081	1 2 3 4	111	1 2 3 4	141	1 2 3 4
022	1 2 3 4	052	1 2 3 4	082	1 2 3 4	112	1 2 3 4	142	1 2 3 4
023	1 2 3 4	053	1 2 3 4	083	1 2 3 4	113	1 2 3 4	143	1 2 3 4
024	1 2 3 4	054	1 2 3 4	084	1 2 3 4	114	1 2 3 4	144	1 2 3 4
025	1 2 3 4	055	1 2 3 4	085	1 2 3 4	115	1 2 3 4	145	1 2 3 4
026	1 2 3 4	056	1 2 3 4	086	1 2 3 4	116	1 2 3 4	146	1 2 3 4
027	1 2 3 4	057	1 2 3 4	087	1 2 3 4	117	1 2 3 4	147	1 2 3 4
028	1 2 3 4	058	1 2 3 4	088	1 2 3 4	118	1 2 3 4	148	1 2 3 4
029	1 2 3 4	059	1 2 3 4	089	1 2 3 4	119	1 2 3 4	149	1 2 3 4
030	1 2 3 4	060	1 2 3 4	090	1 2 3 4	120	1 2 3 4	150	1 2 3 4

SIGNATURE OF CANDIDATE

LEFT HAND THUMB IMPRESSION

SIGNATURE OF INVIGILATOR

OMR ANSWER SHEET 2022

LEVEL - 2

- अभ्यर्थी अपना रोल नम्बर एवं उसके नीचे दिए गए गोले ध्यान से काला करें।
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NAME OF CANDIDATE SUBJECT
 FATHER'S NAME MOTHER'S NAME.....

ROLL NUMBER							
1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0

QUESTION BOOKLET SET

A

B

C

D

INSTRUCTIONS

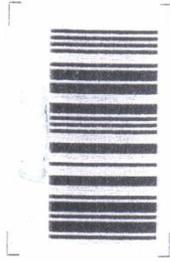
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CORRECT METHOD

1 ● 3 ○ 4 ○

WRONG METHOD

1 ⊗ 2 ⊗ 3 ⊗ 4 ⊗



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012	1 2 3 4	042	1 2 3 4	072	1 2 3 4	102	1 2 3 4	132	1 2 3 4
013	1 2 3 4	043	1 2 3 4	073	1 2 3 4	103	1 2 3 4	133	1 2 3 4
014	1 2 3 4	044	1 2 3 4	074	1 2 3 4	104	1 2 3 4	134	1 2 3 4
015	1 2 3 4	045	1 2 3 4	075	1 2 3 4	105	1 2 3 4	135	1 2 3 4
016	1 2 3 4	046	1 2 3 4	076	1 2 3 4	106	1 2 3 4	136	1 2 3 4
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029	1 2 3 4	059	1 2 3 4	089	1 2 3 4	119	1 2 3 4	149	1 2 3 4
030	1 2 3 4	060	1 2 3 4	090	1 2 3 4	120	1 2 3 4	150	1 2 3 4

SIGNATURE OF CANDIDATE

LEFT HAND
THUMB
IMPRESSION

SIGNATURE OF INVIGILATOR

OMR ANSWER SHEET 2022

LEVEL - 3

- अभ्यर्थी अपना रोल नम्बर एवं उसके नीचे दिए गए गोले ध्यान से काला करें।
- अभ्यर्थी गोले काले करने से पहले प्रश्न-पत्र बुकलेट तथा ओ.एम.आर. का सीरियल नम्बर (Sr.No.) मिला लें।

NAME OF CANDIDATE SUBJECT
 FATHER'S NAME MOTHER'S NAME

ROLL NUMBER						
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
0	0	0	0	0	0	0

QUESTION BOOKLET SET

A

B

C

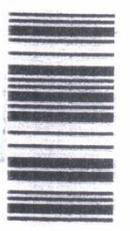
D

*****INSTRUCTIONS*****

- Use only Blue/Black Ball Point Pen to darken the appropriate Circle.
- Please darken the complete circle.
- Darken ONLY ONE CIRCLE for each Question as shown in example below.

CORRECT METHOD	WRONG METHOD

- No Change in the Answer once marked is allowed.
- Please do not Make any stray marks on the Answer Sheet.
- Rough work must not be done on the Answer Sheet.
- Mark your answer only in the appropriate space against the number corresponding to the question.



अभ्यर्थी अपनी उत्तर पुस्तिका पर्यवेक्षक को देने से पूर्व जाँच लें कि रोल नम्बर ठीक से भरा/गोला काला किया गया है या नहीं। परीक्षा केन्द्र पर विषय परिवर्तन की अनुमति नहीं है। Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.

Darken only one option for answering each question / किसी प्रश्न का उत्तर देने के लिए केवल एक निश्चित विकल्प को भरिए।

Q.No	Response								
001	1 2 3 4	031	1 2 3 4	061	1 2 3 4	091	1 2 3 4	121	1 2 3 4
002	1 2 3 4	032	1 2 3 4	062	1 2 3 4	092	1 2 3 4	122	1 2 3 4
003	1 2 3 4	033	1 2 3 4	063	1 2 3 4	093	1 2 3 4	123	1 2 3 4
004	1 2 3 4	034	1 2 3 4	064	1 2 3 4	094	1 2 3 4	124	1 2 3 4
005	1 2 3 4	035	1 2 3 4	065	1 2 3 4	095	1 2 3 4	125	1 2 3 4
006	1 2 3 4	036	1 2 3 4	066	1 2 3 4	096	1 2 3 4	126	1 2 3 4
007	1 2 3 4	037	1 2 3 4	067	1 2 3 4	097	1 2 3 4	127	1 2 3 4
008	1 2 3 4	038	1 2 3 4	068	1 2 3 4	098	1 2 3 4	128	1 2 3 4
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012	1 2 3 4	042	1 2 3 4	072	1 2 3 4	102	1 2 3 4	132	1 2 3 4
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014	1 2 3 4	044	1 2 3 4	074	1 2 3 4	104	1 2 3 4	134	1 2 3 4
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024	1 2 3 4	054	1 2 3 4	084	1 2 3 4	114	1 2 3 4	144	1 2 3 4
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030	1 2 3 4	060	1 2 3 4	090	1 2 3 4	120	1 2 3 4	150	1 2 3 4

SIGNATURE OF CANDIDATE



SIGNATURE OF INVIGILATOR