

Sample Questions

Level -1 (PRT) For Primary Teachers Class I to V

CHILD DEVELOPMENT AND PEDAGOGY

1. Due to an extended winter break, the school management arranges for classes during holidays, What will be your reaction as a teacher?
 - (i) Protest and not take classes.
 - (ii) Request reconsideration of decision.
 - (iii) Tell students to prepare on their own.
 - (iv) Accept it as your responsibility.
2. In your class you find that some student cannot understand a topic because of the wide gap in their previous knowledge. what would you do?
 - (i) Arrange extra classes to help them.
 - (ii) Ask the parents to arrange help at home.
 - (iii) Continue with your classes.
 - (iv) Seek principle's help.

LANGUAGE (हिन्दी)

3. शब्द की सही वर्तनी कौन सी है?
 - (i) आशीवाद
 - (ii) आशीर्वाद
 - (iii) आसीरवाद
 - (iv) आशिर्वाद

LANGUAGE(ENGLISH)

4. If you reach the school late, your Principal _____ angry
 - (i) will be
 - (ii) was being
 - (iii) has been
 - (iv) is being

GENERAL STUDIES (QUANTITATIVE APTITUDE)

5. If a half Kg of tomato costs 60 paisa then how many paisa does 200 gm tomato cost?
 - (i) 30 paisa
 - (ii) 24 paisa
 - (iii) 12 paisa
 - (iv) 18 paisa

GENERAL STUDIES (REASONING ABILITY)

6. A man is facing west. He turns 45° in the clockwise direction and then 180° to his left and then 270° in the anticlockwise direction. Which direction he is facing now?
 - (i) South-West
 - (ii) North- East
 - (iii) West
 - (iv) South

GENERAL STUDIES (HARYANA G.K AND AWARENESS)

7. In which of the following location a National park is situated?

- (i) Sultanpur
- (ii) Bhindawas
- (iii) Nahar
- (iv) AbubShahar

MATHEMATICS

8. The place value of zero in 1341.01 is-----.

- (i) Hundreds
- (ii) Tens
- (iii) Units
- (iv) Tenths

9. Which of the following numbers is divisible by 2, 4, 6 and 8?

- (i) 534800
- (ii) 543888
- (iii) 534810
- (iv) 542316

ENVIRONMENT STUDIES

10. The taste buds for bitter taste are present at the-

- (i) centre of tongue
- (ii) tip of tongue.
- (iii) edges of tongue.
- (iv) back of tongue

11. Which part of the plant evaporates water?

- (i) Stomata.
- (ii) Fruit.
- (iii) Branch.
- (iv) Root.

Level-2 (TGT) For Teachers Class VI to VIII

CHILD DEVELOPMENT AND PEDAGOGY

1. Raja, a Student of your class, is very tense due to the acne on his face. What will you do?
 - (i) Ignore him.
 - (ii) Tell him that it is normal and is due to hormonal changes.
 - (iii) Tell him to go to a doctor as it is a medical problem.
 - (iv) Scold and tell him not to waste time on these issues.
2. Twelve year old Radhika has begun to imitate the style of talking of her teacher. This form of behaviour is known as-
 - (i) Compensation
 - (ii) Transference
 - (iii) Sublimation
 - (iv) Egocentrism

LANGUAGE (हिन्दी)

3. नीचे लिखे वाक्यों में से कौन-सा वाक्य सही है ?
 - (i) आप एक गिलास गरम दूध पी लीजिए।
 - (ii) आप गरम दूध का एक गिलास पीजिए।
 - (iii) आप एक गिलास गरम दूध पी लें।
 - (iv) आप एक गिलास पीजिए गरम दूध।

LANGUAGE (ENGLISH)

4. Select the word the correct spelling to fill in the blanks in the given sentence :
I a letter from my grandfather.
 - (i) received
 - (ii) received
 - (iii) resieved
 - (iv) recived

QUANTATIVE APTITUDE

5. In a group of 20 adults, there are 8 female, 9 literate persons out of which 6 are literate female. Find the number of male illiterate in the group.
 - (i) 4
 - (ii) 8
 - (iii) 12
 - (iv) 9

REASONING ABILITY

6. In a code language, if pen means pencil, pencil means eraser, eraser means paper, paper means book, book means table, table means chair and chair means desk, then on which of the following do we sit? (according to that code language)
 - (i) Table
 - (ii) Paper
 - (iii) Desk
 - (iv) Book

HARYANA G.K. AND AWARENESS

7. Where the Haryana Vishwakarma Skill University is situated?

- (i) Dudhaura
- (ii) Ballabgarh
- (iii) Sunari
- (iv) Loharu

SUBJECT SPECIFIC

हिन्दी

8. 'चल रहा मनुष्य है

अश्रु-स्वेद-रक्त से लथपथ, लथपथ, लथपथ
अग्निपथ! अग्निपथ!'

प्रस्तुत काव्यांश में कवि ने 'अग्निपथ' किसके प्रतीक स्वरूप प्रयोग किया है?

- (i) राजनीतिक जीवन की विसंगतियाँ
- (ii) सामाजिक विसंगतियों के प्रति
- (iii) धार्मिक रूढ़ियों से उपजे द्वन्द्व के प्रति
- (iv) संघर्षमय जीवन के प्रति

ENGLISH

9. Identify the figure of speech in :

I must be cruel, only to be kind –

- (i) Epigram
- (ii) Paradox
- (iii) Metaphor
- (iv) Synecdoche

PUNJABI

10. ਹੁਣਹੁਣਕਾ ਯੁਗ ਸਾਹਿਬ 'ਸੰਘਰਸ਼' ਕਿੰਨੇ ਵੱਡੇ ਸਾਹਿਬ ਹੀ ਯੁਗ ਵਿਚ ਸਥਾਪਤ ਕੀਤਾ
ਕਿਸੇ ਨੇ

- (i) ਯੁਗ
- (ii) ਸੰਘਰਸ਼
- (iii) ਯੁਗ
- (iv) ਯੁਗ

SANSKRIT

11. एषु निकल्पेषु कः विकल्पः सम्यक् नास्ति—

- (i) बुद्धचरिते अष्टाविंशति सर्गाः सन्ति।
- (ii) सर्वोपनिषदो गावो दोग्धा गोपालनन्दनः – एतत्कथनं श्रीमद्भगवद्गीतामुद्दिश्य कथितम्।
- (iii) सहसाविदधीत न क्रियामविवेकः परमापदां पद्म-सूक्ति कालिदासेनोक्तम्।
- (iv) कालिदासस्य काव्यशैली 'वैदर्भी' वर्तते।

URDU

12.

نوٹ : صحیح جواب کا انتخاب کیجئے۔

سوال : دہلی کے آخری واسکان کون تھے :

- | | |
|-----|-----------------------|
| (1) | خواجہ حسن نظامی دہلوی |
| (2) | میر انیس دہلوی |
| (3) | میر یاقوتی دہلوی |
| (4) | شاہد احمد دہلوی |

HOME SCIENCE

13. Anorexia Nervosa is:

- (i) Nervous Disorder
- (ii) Eating Disorder
- (iii) Hormonal Disorder
- (iv) Anemia

PHYSICAL EDUCATION

14. Isotonic Exercises are related to :

- (i) Speed
- (ii) Strength
- (iii) Endurance
- (iv) Flexibility

ART

15. Identify the primary colour in given below :

- (i) Red
- (ii) Orange
- (iii) Pink
- (iv) Green

16. Ajanta Caves are situated in :

- (i) Karnataka
- (ii) Madhya Pradesh
- (iii) Maharashtra
- (iv) Chattisgarh

MUSIC

17. Essential elements for 'Naad' are :

- (i) Air, Water
- (ii) Fire, Air
- (iii) Water, Fire
- (iv) Water, Vacuum

MATHEMATICS

18. The population of a village is 3600. $\frac{5}{9}$ of them are males and the rest are females. 40% of the males are married. Find the percentage of the females who are married.

- (i) 40%
- (ii) 80%
- (iii) 60%

(iv) 50%

SCIENCE

19. Which of the following bio molecule does not contain acid.

- (i) DNA
- (ii) Carbohydrate
- (iii) Protein
- (iv) Fat

SOCIAL SCIENCE

20. “Bi-Cameralism” is a feature of:

- (i) Executive
- (ii) Election Commission
- (iii) Legislature
- (iv) Judiciary

Level-3 (PGT) For Post Graduate Teachers Class IX to XII

CHILD DEVELOPMENT AND PEDAGOGY

1. According to modern concept of teaching, teacher should play mainly the role of a-
 - (i) Philosopher
 - (ii) Friend
 - (iii) Facilitator
 - (iv) Instructor
2. Characteristic of creativity is Originality is :
 - (i) Originality
 - (ii) Fluency
 - (iii) Flexibility
 - (iv) All of these

LANGUAGE (हिन्दी)

3. अधोलिखित शब्द के लिए वाक्यांश चुनिए 'निशीथ':
 - (i) संध्या का समय
 - (ii) प्रातः काल का समय
 - (iii) अर्द्धरात्री का समय
 - (iv) प्रदोष का समय

LANGUAGE (ENGLISH)

4. Dowry, though by law, has grown to monstrous..... After four decades of legislation.
 - (i) Abolished, Practice
 - (ii) Prohibited, Proportions
 - (iii) Affected, Evil
 - (iv) Rebuked, Image

GENERAL STUDIES (QUANTITATIVE APTITUDE)

5. Neeraj's age after 20 years will be 3 times his age 20 years back. Find out the present age of neeraj?
 - (i) 30 years
 - (ii) 35 years
 - (iii) 40 years
 - (iv) 45 years

GENERAL STUDIES (REASONING ABILITY)

6. In a queue of 27 persons, Ramesh is the 12th person from the front end and Jack is the 8th person from the rear end, while Seema is exactly between Ramesh and Jack. How many persons are ahead of Seema?
 - (i) 14
 - (ii) 15
 - (iii) 13
 - (iv) 17

GENERAL STUDIES (HARYANA G.K AND AWARENESS)

7. As per the census 2011, the decadal Growth Rate of Population in Haryana, was.....:
 - (i) 19.9 %

- (ii) 28.43 %
- (iii) 17.64 %
- (iv) 21.15 %

SUBJECT SPECIFIC

HINDI

8. वर्णों के आधार पर जो छन्द बनते हैं, वे कहलाते हैं :

- (i) वार्णिक छन्द
- (ii) मात्रिक छन्द
- (iii) मुक्तक छन्द
- (iv) कार्मिक छन्द

ENGLISH

9. Who is one of the 'University Wits'?

- (i) Christopher Marlowe
- (ii) Ben Jonson
- (iii) John Webster
- (iv) George Chapman

SANSKRIT

10. एतेषु विकल्पेषु कस्मिन् विकल्पे प्रदत्तस्य कथनस्य सङ्गतिः न वर्तते—

- (i) यथा दृष्टं यथाश्रुतं तथा वाङ्मनश्चेति—सत्यस्य परिभाषा
- (ii) महियांसः प्रकृव्या मितभाषिणः—भवभूतिनोक्तम्
- (iii) यदि यथा वदति क्षितिपस्तथा—द्रुतविलम्बित
- (iv) शृंगारवीर—शान्तानामेकोऽङ्गी रस इष्यते महाकाव्यस्य लक्षणम्

HISTORY

11. Which of the following is not a characteristic tool of the Neolithic Age :

- (i) Celts or Polished Axe
- (ii) Handaxe
- (iii) Ring Stone
- (iv) Saddle Quern

GEOGRAPHY

12. The word 'Geography' was first used by :

- (i) Ptolemy
- (ii) Eratosthenes
- (iii) Aristotle
- (iv) Herodotus

HOME SCIENCE

13. Chemical substance in foods are called :

- (i) Fatty acids
- (ii) Nutrients
- (iii) Proteins
- (iv) All of these

SOCIOLOGY

14. The book 'Poverty of Philosophy' was written by :

- (i) K.R. Popper
- (ii) M. Ginsberg
- (iii) Karl Marx
- (iv) Max Weber

PSYCHOLOGY

15. Who established the first experimental laboratory of Psychology Germany?

- (i) William James
- (ii) Wilhelm Wundt
- (iii) Johnn Watson
- (iv) Ivan Pavlov

PHYSICAL EDUCATION

16. From whom do we get immunity?

- (i) Brother
- (ii) Sister
- (iii) Mother
- (iv) Father

COMMERCE

17. The main objectives of Book- Keeping are :

- (i) Complete Recording of Transactions
- (ii) Ascertainment of financial Effect on the Business
- (iii) Analysis and Interpretation of data
- (iv) (1) and (2) both

PHYSICS

18. The current gain for a transistor in common emitter configuration is 59. If the emitter current is 6.0 mA, the collector current will be ?

- (i) 0.1 mA
- (ii) 5.9 mA
- (iii) 6.1 mA
- (iv) 6.0 mA

CHEMISTRY

19. Number of atoms present in 224 dm³ of oxygen gas is :

- (i) 6.0×10^{23}
- (ii) 1.2×10^{23}
- (iii) 5.0×10^{24}
- (iv) 1.2×10^{25}

POLITICAL SCIENCE

20. Jawaharlal Nehru considered the following as the suitable pattern of economy for India:-

- (i) Capital economy
- (ii) Socialist economy
- (iii) Mixed economy
- (iv) Liberal economy

ECONOMICS

21. The term 'Economics' is derived from which Language?

- (i) Latin
- (ii) Greek
- (iii) German
- (iv) French

MUSIC

22. Tansen was expert of which Gan-Shaile?

- (i) Prabandha gan
- (ii) Tappa gan
- (iii) Dhrupad gan
- (iv) Thumari gan

COMPUTER SCIENCE

23. Function gives the total number of rows in a table :

- (i) Variance
- (ii) Max
- (iii) Sum
- (iv) Count

BIOLOGY

24. Deficiency of copper in the body causes :

- (i) Pallagra
- (ii) Anemia and damage to CNS
- (iii) Influenza
- (iv) Xeroplasma

MATHEMATICS

25. If $n(A) = 3$, $n(B) = 6$, then minimum and maximum values of $n(A \cup B)$ are :

- (i) 3,9
- (ii) 6,9
- (iii) 3,6
- (iv) 0,9

FINE ARTS

26. Seals found in Indus Valley Civilization are mostly

- (i) Round
- (ii) Square
- (iii) Rectangle
- (iv) Triangle

ANNEXURE-III

OMR ANSWER SHEET 2024

LEVEL - 7

1. इसकी सहायता से पता चल सकेगा कि आपने सही कि या गलत उत्तर दिए हैं।
2. इसकी सहायता से सही उत्तरों को पहचानकर प्रश्नों के सही उत्तरों को चिह्नित करने में मदद मिलेगी।

NAME OF CANDIDATE: _____
FATHER'S NAME: _____

INSTRUCTIONS

1. Only one answer is to be marked for each question.
2. Mark the answer by darkening the circle.
3. Do not use white ink or any other material to mark the answer.
4. Rough work should be done on the back of the answer sheet.
5. Do not write anything on the answer sheet.
6. Do not use any other material to mark the answer.
7. Do not use any other material to mark the answer.

अपनी सभी उत्तर चुनने पर ध्यान दें कि एक प्रश्न के लिए केवल एक उत्तर चुनना है। यदि आपने दो या दो से अधिक उत्तर चुने हैं, तो प्रश्न गलत माना जाएगा। Before handing over the Answer Sheet to the invigilator, the candidate should check that the Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.
Darken only one option for answering each question. किसी प्रश्न के लिए केवल एक विकल्प को चिह्नित करें।

Q.No.	Response	Q.No.	Response	Q.No.	Response	Q.No.	Response	Q.No.	Response
001	0 0 1 0	031	0 0 0 0	061	0 0 0 0	091	0 0 0 0	121	0 0 0 0
002	0 0 0 0	032	0 0 0 0	062	0 0 0 0	092	0 0 0 0	122	0 0 0 0
003	0 0 0 0	033	0 0 0 0	063	0 0 0 0	093	0 0 0 0	123	0 0 0 0
004	0 0 0 0	034	0 0 0 0	064	0 0 0 0	094	0 0 0 0	124	0 0 0 0
005	0 0 0 0	035	0 0 0 0	065	0 0 0 0	095	0 0 0 0	125	0 0 0 0
006	0 0 0 0	036	0 0 0 0	066	0 0 0 0	096	0 0 0 0	126	0 0 0 0
007	0 0 0 0	037	0 0 0 0	067	0 0 0 0	097	0 0 0 0	127	0 0 0 0
008	0 0 0 0	038	0 0 0 0	068	0 0 0 0	098	0 0 0 0	128	0 0 0 0
009	0 0 0 0	039	0 0 0 0	069	0 0 0 0	099	0 0 0 0	129	0 0 0 0
010	0 0 0 0	040	0 0 0 0	070	0 0 0 0	100	0 0 0 0	130	0 0 0 0
011	0 0 0 0	041	0 0 0 0	071	0 0 0 0	101	0 0 0 0	131	0 0 0 0
012	0 0 0 0	042	0 0 0 0	072	0 0 0 0	102	0 0 0 0	132	0 0 0 0
013	0 0 0 0	043	0 0 0 0	073	0 0 0 0	103	0 0 0 0	133	0 0 0 0
014	0 0 0 0	044	0 0 0 0	074	0 0 0 0	104	0 0 0 0	134	0 0 0 0
015	0 0 0 0	045	0 0 0 0	075	0 0 0 0	105	0 0 0 0	135	0 0 0 0
016	0 0 0 0	046	0 0 0 0	076	0 0 0 0	106	0 0 0 0	136	0 0 0 0
017	0 0 0 0	047	0 0 0 0	077	0 0 0 0	107	0 0 0 0	137	0 0 0 0
018	0 0 0 0	048	0 0 0 0	078	0 0 0 0	108	0 0 0 0	138	0 0 0 0
019	0 0 0 0	049	0 0 0 0	079	0 0 0 0	109	0 0 0 0	139	0 0 0 0
020	0 0 0 0	050	0 0 0 0	080	0 0 0 0	110	0 0 0 0	140	0 0 0 0
021	0 0 0 0	051	0 0 0 0	081	0 0 0 0	111	0 0 0 0	141	0 0 0 0
022	0 0 0 0	052	0 0 0 0	082	0 0 0 0	112	0 0 0 0	142	0 0 0 0
023	0 0 0 0	053	0 0 0 0	083	0 0 0 0	113	0 0 0 0	143	0 0 0 0
024	0 0 0 0	054	0 0 0 0	084	0 0 0 0	114	0 0 0 0	144	0 0 0 0
025	0 0 0 0	055	0 0 0 0	085	0 0 0 0	115	0 0 0 0	145	0 0 0 0
026	0 0 0 0	056	0 0 0 0	086	0 0 0 0	116	0 0 0 0	146	0 0 0 0
027	0 0 0 0	057	0 0 0 0	087	0 0 0 0	117	0 0 0 0	147	0 0 0 0
028	0 0 0 0	058	0 0 0 0	088	0 0 0 0	118	0 0 0 0	148	0 0 0 0
029	0 0 0 0	059	0 0 0 0	089	0 0 0 0	119	0 0 0 0	149	0 0 0 0
030	0 0 0 0	060	0 0 0 0	090	0 0 0 0	120	0 0 0 0	150	0 0 0 0

LEFT HAND THUMB IMPRESSION

SIGNATURE OF CANDIDATE: _____

SIGNATURE OF INVIGILATOR: _____

OMR ANSWER SHEET 2024

LEVEL - 2

1. अपना नाम और अन्य आवश्यक जानकारी को नीचे दिए गए स्थानों में भर दें।
2. अपना रोल नंबर नीचे भरें।

CANDIDATE NAME _____

FATHER'S NAME _____

ROLL NUMBER

0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9

QUESTIONS BOOKLET

INSTRUCTIONS

1. This is a multiple choice test. You have to select the correct answer from the given options.

2. Darken only one circle for each question.

3. Do not change the answer once marked.

4. If you change the answer, the answer will be marked as incorrect.

5. There is no negative marking in this test.

6. If you mark more than one circle for any question, the answer will be marked as incorrect.

7. Mark only answer only if the instruction specifies the number according to the question.

Darken only one option for answering each question.

Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response
001	0 1 2 3 4	031	0 1 2 3 4	061	0 1 2 3 4	091	0 1 2 3 4	121	0 1 2 3 4
002	0 1 2 3 4	032	0 1 2 3 4	062	0 1 2 3 4	092	0 1 2 3 4	122	0 1 2 3 4
003	0 1 2 3 4	033	0 1 2 3 4	063	0 1 2 3 4	093	0 1 2 3 4	123	0 1 2 3 4
004	0 1 2 3 4	034	0 1 2 3 4	064	0 1 2 3 4	094	0 1 2 3 4	124	0 1 2 3 4
005	0 1 2 3 4	035	0 1 2 3 4	065	0 1 2 3 4	095	0 1 2 3 4	125	0 1 2 3 4
006	0 1 2 3 4	036	0 1 2 3 4	066	0 1 2 3 4	096	0 1 2 3 4	126	0 1 2 3 4
007	0 1 2 3 4	037	0 1 2 3 4	067	0 1 2 3 4	097	0 1 2 3 4	127	0 1 2 3 4
008	0 1 2 3 4	038	0 1 2 3 4	068	0 1 2 3 4	098	0 1 2 3 4	128	0 1 2 3 4
009	0 1 2 3 4	039	0 1 2 3 4	069	0 1 2 3 4	099	0 1 2 3 4	129	0 1 2 3 4
010	0 1 2 3 4	040	0 1 2 3 4	070	0 1 2 3 4	100	0 1 2 3 4	130	0 1 2 3 4
011	0 1 2 3 4	041	0 1 2 3 4	071	0 1 2 3 4	101	0 1 2 3 4	131	0 1 2 3 4
012	0 1 2 3 4	042	0 1 2 3 4	072	0 1 2 3 4	102	0 1 2 3 4	132	0 1 2 3 4
013	0 1 2 3 4	043	0 1 2 3 4	073	0 1 2 3 4	103	0 1 2 3 4	133	0 1 2 3 4
014	0 1 2 3 4	044	0 1 2 3 4	074	0 1 2 3 4	104	0 1 2 3 4	134	0 1 2 3 4
015	0 1 2 3 4	045	0 1 2 3 4	075	0 1 2 3 4	105	0 1 2 3 4	135	0 1 2 3 4
016	0 1 2 3 4	046	0 1 2 3 4	076	0 1 2 3 4	106	0 1 2 3 4	136	0 1 2 3 4
017	0 1 2 3 4	047	0 1 2 3 4	077	0 1 2 3 4	107	0 1 2 3 4	137	0 1 2 3 4
018	0 1 2 3 4	048	0 1 2 3 4	078	0 1 2 3 4	108	0 1 2 3 4	138	0 1 2 3 4
019	0 1 2 3 4	049	0 1 2 3 4	079	0 1 2 3 4	109	0 1 2 3 4	139	0 1 2 3 4
020	0 1 2 3 4	050	0 1 2 3 4	080	0 1 2 3 4	110	0 1 2 3 4	140	0 1 2 3 4
021	0 1 2 3 4	051	0 1 2 3 4	081	0 1 2 3 4	111	0 1 2 3 4	141	0 1 2 3 4
022	0 1 2 3 4	052	0 1 2 3 4	082	0 1 2 3 4	112	0 1 2 3 4	142	0 1 2 3 4
023	0 1 2 3 4	053	0 1 2 3 4	083	0 1 2 3 4	113	0 1 2 3 4	143	0 1 2 3 4
024	0 1 2 3 4	054	0 1 2 3 4	084	0 1 2 3 4	114	0 1 2 3 4	144	0 1 2 3 4
025	0 1 2 3 4	055	0 1 2 3 4	085	0 1 2 3 4	115	0 1 2 3 4	145	0 1 2 3 4
026	0 1 2 3 4	056	0 1 2 3 4	086	0 1 2 3 4	116	0 1 2 3 4	146	0 1 2 3 4
027	0 1 2 3 4	057	0 1 2 3 4	087	0 1 2 3 4	117	0 1 2 3 4	147	0 1 2 3 4
028	0 1 2 3 4	058	0 1 2 3 4	088	0 1 2 3 4	118	0 1 2 3 4	148	0 1 2 3 4
029	0 1 2 3 4	059	0 1 2 3 4	089	0 1 2 3 4	119	0 1 2 3 4	149	0 1 2 3 4
030	0 1 2 3 4	060	0 1 2 3 4	090	0 1 2 3 4	120	0 1 2 3 4	150	0 1 2 3 4

LEFT HAND THUMB IMPRESSION

SIGNATURE OF CANDIDATE

SIGNATURE OF INVIGILATOR

OMR ANSWER SHEET 2024

LEVEL - 3

1. इसमें भरने के लिए दिए गए कोडों को ध्यान से पढ़ें और सही कोड भरें।
 2. इसमें भरने के लिए दिए गए कोडों को ध्यान से पढ़ें और सही कोड भरें।

MASS-OF-DANG-DOTS

ROLL NO.

QUESTION BOOKLET ID

INSTRUCTIONS

1. Use only Ballpoint Pen to fill the dots.
 2. Do not use any other pen or pencil.
 3. Do not use any other pen or pencil.
 4. Do not use any other pen or pencil.
 5. Do not use any other pen or pencil.
 6. Do not use any other pen or pencil.
 7. Do not use any other pen or pencil.
 8. Do not use any other pen or pencil.
 9. Do not use any other pen or pencil.
 10. Do not use any other pen or pencil.

Darken only one option for answering each question.

Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response
001	001	031	031	061	061	091	091	121	121
002	002	032	032	062	062	092	092	122	122
003	003	033	033	063	063	093	093	123	123
004	004	034	034	064	064	094	094	124	124
005	005	035	035	065	065	095	095	125	125
006	006	036	036	066	066	096	096	126	126
007	007	037	037	067	067	097	097	127	127
008	008	038	038	068	068	098	098	128	128
009	009	039	039	069	069	099	099	129	129
010	010	040	040	070	070	100	100	130	130
011	011	041	041	071	071	101	101	131	131
012	012	042	042	072	072	102	102	132	132
013	013	043	043	073	073	103	103	133	133
014	014	044	044	074	074	104	104	134	134
015	015	045	045	075	075	105	105	135	135
016	016	046	046	076	076	106	106	136	136
017	017	047	047	077	077	107	107	137	137
018	018	048	048	078	078	108	108	138	138
019	019	049	049	079	079	109	109	139	139
020	020	050	050	080	080	110	110	140	140
021	021	051	051	081	081	111	111	141	141
022	022	052	052	082	082	112	112	142	142
023	023	053	053	083	083	113	113	143	143
024	024	054	054	084	084	114	114	144	144
025	025	055	055	085	085	115	115	145	145
026	026	056	056	086	086	116	116	146	146
027	027	057	057	087	087	117	117	147	147
028	028	058	058	088	088	118	118	148	148
029	029	059	059	089	089	119	119	149	149
030	030	060	060	090	090	120	120	150	150

LEFT HAND THUMB IMPRESSION

SIGNATURE OF CANDIDATE

SIGNATURE OF INVIGILATOR